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| 10 | ROSEN, BIEN, GALVAN, & GRUNFELD LLP | Attorneys for Defendants |
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| 12 | 315 Montgomery Street, Tenth Floor San Francisco, California 94104-1823 | |
| 13 | Telephone: (415) 433-6830 | |
| 14 | Attorneys for Plaintiffs | |
| 15 | IN THE UNITED STAT | TES DISTRICT COURT |
| 16 | FOR THE NORTHERN DISTRICT OF CALIFORNIA | |
| 17 | OAKLAND | DIVISION |
| 18 | | |
| 19 | IOUN ADMSTDONG of al | C 04 2207 CW |
| 20 | JOHN ARMSTRONG, et al., | C 94-2307 CW |
| 21 | Plaintiffs, | STIPULATION AND ORDER TO |
| 22 | v. | CHANGE TIME TO FILE JOINT STATUS CONFERENCE STATEMENT |
| 23 | EDMUND G. BROWN JR., et. al., | Judge: The Honorable Claudia Wilken |
| 24 | Defendants. | |
| 25 | | |
| 26 | | |
| 27 | Under the March 28, 2011, stipulation an | d order regarding the joint filing of periodic |
| 28 | status statements, the parties shall file joint statements describing "the status of the litigation" | |
| | | 1 |
| | U C4: 0- | Onder Change Time Eile It Status Start (C.04.2207 CW) |

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| 1 | including Defendants' progress on court orders and any perceived barriers to compliance on the |
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| 2 | fifteenth day of every other month, or the first business day thereafter. (Docket No. 1868, Stip. & |
| 3 | Order Re: Joint Filing Periodic Status Stmts. 2.) |
| 4 | The participat status statement is due on December 15, 2014. In order to allow the neutice |
| 5 | The next joint status statement is due on December 15, 2014. In order to allow the parties |
| 6 | sufficient time to prepare a joint statement, the parties stipulate to file the next joint status |
| 7 | statement on or before January 15, 2015. |
| 8 | |
| 9 | IT IS SO STIPULATED |
| 10 | DATED: December 15, 2014 KAMALA D. HARRIS Attorney General of California JAY C. RUSSELL |
| 11 | Supervising Deputy Attorney General |
| 12 | |
| 13 | <u>s/ Jay M. Goldman</u> Jay m. Goldman |
| 14 | Supervising Deputy Attorney General Attorneys for Defendants |
| 15 | |
| 16 17 | PRISON LAW OFFICE |
| 18 | DATED: December 15, 2014 |
| 19 | <u>s/Penny Godbold</u> PENNY GODBOLD |
| 20 | Attorneys for Plaintiffs |
| 21 | |
| 22 | IT IS SO ORDERED: |
| 23 | II IS SO ORDERED. |
| 24 | Cla diala M |
| 25 | Dated: 12/15/2014 THE HONORABLE CLAUDIA WILKEN United States District Judge |
| 26 | Officed States District Judge |
| 27 | |
| 28 | |
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| 1 | As required by Local Rule 5-1, I, Rebekah Evenson, attest that I obtained | |
|---------------------------------|--|--|
| 2 | concurrence in the filing of this document from Jay Goldman and that I have maintained | |
| 3 | records to support this concurrence | |
| 4 | | |
| 5 | DATED: December 15, 2014 PRISON LAW OFFICE | |
| 6 | TRISON EARN OFFICE | |
| 7 | <u>s/ Penny Godbold</u> Penny Godbold | |
| 8 | Attorneys for Plaintiffs | |
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